

# Standard Inspection Form

## Institution Detail

| PCI Code | Institution Name              | Register Type | Institution Type  | Year of Establishment |
|----------|-------------------------------|---------------|-------------------|-----------------------|
| PCI-5304 | ASHA DEVI COLLEGE OF PHARMACY | Existing      | Private Institute | 2022                  |

## Application For

| Course  | Starting of Course<br>(Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |                 |
|---------|--|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
|         |  | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Proposed Intake |
| D.Pharm | 2023-2024                                |                       | ✓      | ✓                  | 60                             |                            |                 |

## Institution Information

|  |                            |  |   |
|--|----------------------------|--|---|
| House No./Apt.No. :                    | 2262/1477                  | response_sif.institution_information   | Khemana Road Sadulpur                               |
| Area/Locality/Sector:                  | Sadulpur                   | Landmark :                             | Khemana Road Sadulpur                               |
| Village :                              | Sadulpur                   | Gram Panchayat :                       | RAJGARH   |
| Block/Tehsil :                         | RAJGARH                    | State :                                | RAJASTHAN   |
| District :                             | CHURU                      | Pin Code :                             | 331023  |
| Mobile Number :                        | 9413887455                 | Landline Number With STD Code :        | 1559222341  |
| Email ID                               | ashadevi007@rediffmail.com |  |   |
| Post Office :                          | Sadulpur                   | Police Station :                       | Rajgarh   |
| Nearest Railway Station :              | Sadulpur                   | Nearest Airport :                      | Jaipur  |
| Status of the Course Conducting Body : | Private Institution        | Name of the Society/Trust/Management : | BHAI NITIN KUMAR EDUCATION AND SOCIAL WELFARE TRUST |
| House No./Apt.No. :                    | WARD NO.9                  | Street/Road/Lane :                     | BEHIND MOHTA DHARMSALA SHRI RAMKUNJ                 |
| Area/Locality/Sector :                 | SADULPUR                   | Landmark :                             | BUS STAND SADULPUR                                  |
| Village :                              | SADULPUR                   | Gram Panchayat :                       | RAJGARH   |
| Block/Tehsil :                         | RAJGARH                    | State :                                | RAJASTHAN   |
| District :                             | CHURU                      | Pin Code :                             | 331023  |
| Mobile Number :                        | 9413887455                 | Landline Number With STD Code :        | 1559222341  |
| Email ID                               | ashadevi007@rediffmail.com |  |   |
| Post Office :                          | SADULPUR                   | Police Station :                       | RAJGARH   |
| Nearest Railway Station :              | SADULPUR                   | Nearest Airport :                      | JAIPUR  |
| Name of Head of Institution :          | RAMDAYAL 0 SHARMA          | Pharmacy Council No :                  | BH-P-25-20515                                       |
| House No./Apt.No. :                    | JAIPUR                     | Street/Road/Lane :                     | JAIPUR  |
| Area/Locality/Sector :                 | BHAJOOPURA JAIPUR 303301   | Landmark :                             | jaipur  |
| Village :                              | jaipur                     | Gram Panchayat :                       | jaipur  |
| Block/Tehsil :                         | jaipur                     | State :                                | RAJASTHAN   |
| District :                             | JAIPUR                     | Pin Code :                             | 303301  |
| Mobile Number :                        | 9461005344                 | Landline Number With STD Code :        | 9461005344  |
| Email ID                               | yashodakhyalia@gmail.com   |  |   |
| Post Office :                          | jaipur                     | Police Station :                       | jaipur  |
| Nearest Railway Station :              | jaipur                     | Nearest Airport :                      | jaipur  |

## Other Institution in Same Campus

|                |                  |                       |
|----------------|------------------|-----------------------|
| Sr.No.         | Institution Name | College Running Since |
| No data found. |                  |                       |

Institution Approval Status

| Sr. No. | Course  | Approval For | Approval       |     |        |            |          |                                     |           |        |            |          |                       |        |            |          |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|-----------|--------|------------|----------|-----------------------|--------|------------|----------|
|         |         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |           |        |            |          | Extension upto u/s 12 |        |            |          |
|         |         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |           | Intake | A.Admitted | S.Intake | A/S                   | Intake | A.Admitted | S.Intake |
|         |         |              |                |     |        |            |          | From                                | To        |        |            |          |                       |        |            |          |
| 1       | D.Pharm | approval     |                | -   | -      | -          | -        | 2023-2024                           | 2024-2025 | 60     | 59         | 60       | -                     | -      | -          | -        |

|                          |               |
|--------------------------|---------------|
| Last Inspection Report   | View Document |
| Previous Approval Letter | View Document |

Previous Year Approval Charges

|        |         |                      |
|--------|---------|----------------------|
| Sr.No. | Course  | Affiliation Fee Paid |
| 1      | D.Pharm | 2024-2025            |

Pharmacy Educations Regulatory Charges For Approval

|  |               |
|--|---------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|--|---------------|

Sanctioned Intake

|        |                    |                   |                          |
|--------|--------------------|-------------------|--------------------------|
| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
| 1      | D.Pharm            | 60                | 59                       |

Examining Authority

|        |         |   |                       |              |
|--------|---------|---|-----------------------|--------------|
| Sr.No. | Course  | Examining Authority   | Email                 | Phone Number |
| 1      | D.Pharm | The Registrar Rajasthan University of Health Sciences B Sawai Ramsingh The Registrar University of Rajasthan Jaipur | academic1@ruhsraj.org | 1412791928   |

Accreditation Information

|                      |   |                              |    |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto :         | -  |
| Grade :              | - | Accreditation Certificate :  | NA |
| NIRF Ranking :       | - | Upload Ranking Certificates: | NA |

Accreditation Certificate NBA

|                |        |               |               |                 |              |
|----------------|--------|---------------|---------------|-----------------|--------------|
| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
| No data found. |        |               |               |                 |              |

Any Other Accreditation

|                |        |               |               |                 |          |
|----------------|--------|---------------|---------------|-----------------|----------|
| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | Document |
| No data found. |        |               |               |                 |          |

Statutory Document

|                   |  |                      |                               |
|-------------------|--|----------------------|-------------------------------|
| Institution Name: | ASHA DEVI COLLEGE OF PHARMACY/PCI-5304 | Institution Address: | ASHA DEVI COLLEGE OF PHARMACY |
|-------------------|--|----------------------|-------------------------------|

|  |                               |                                 |                               |
|--|-------------------------------|---------------------------------|-------------------------------|
| Consent of Affiliation of Examining Authority:                                 | <a href="#">View Document</a> | NOC/Approval of the State Govt: | <a href="#">View Document</a> |
| State govt has taken up the policy decision to the effect not to issue the NOC | <a href="#">View Document</a> | Name of State Govt              | -                             |

## Infrastructure Details



|   |                               |   |                               |
|---|-------------------------------|---|-------------------------------|
| Independent Building :  | YES                           | Remarks :   | OWN BUILDING                  |
| Separate Campus :   | YES                           | Remarks :   | Separate Institute Campus     |
| Wing of another college:  | NO                            | Remarks :   | No Wing of another college    |
| Land Type :   | Urban                         | Status:   | YES                           |
| Availability of land :  | 2.5                           | Remarks :   | URBAN AREA                    |
| Survey No.  | -                             | Extent of Land  | -                             |
| Land Details to be in name of Trust and Society :                                       | own                           | Upload Land Details:  | <a href="#">View Document</a> |
| Sale Deed Remarks:  | 2.5                           | Sale Deed:  | <a href="#">View Document</a> |
| Approved Building Plan Remarks:   | BLUE PRINT OF THE BUILDING    | Approved Building Plan:   | <a href="#">View Document</a> |
| Longitude:  | 75.361905                     | Latitude:   | 28.625895                     |
| Instructional area:   | 1744.05                       | Upload instructional area:  | <a href="#">View Document</a> |
| Administrative area:  | 438.62                        | Upload Administrative area:   | <a href="#">View Document</a> |
| Amenities area:   | 326.3                         | Upload amenities area:  | <a href="#">View Document</a> |
| Circulation area:   | 797.94                        | Upload Circulation area:  | <a href="#">View Document</a> |
| Total Builtup area of the Institution in Sqmts:   | 2659.80                       | Total Floor of Institution:   | 3                             |
| Land Area as per norms:   | YES                           | Enclose Certified copy of Land Use Certificate:                                   | <a href="#">View Document</a> |
| Upload Certificate of single piece of land:   | NA                            | Upload latest revenue paid receipt :  | <a href="#">View Document</a> |
| Multi Institutional Campus Status:  | NO                            | Remarks:  | -                             |
| Allocated land no.:   | -                             | Enclose copy of allocated land:   | NA                            |
| Is Institutes building complete and ownership of building and land is with Institution: | YES                           |   |                               |
| Enclose Building Completion Certificate:  | <a href="#">View Document</a> | Enclose Approved Building Map by local govt. authority having land number in map: | <a href="#">View Document</a> |
| Enclose building insurance certificate :  | NA                            | Enclose Building Fire Safety Certificate :  | NA                            |
| Enclose CA certified copy of building construction :                                    | NA                            | If No, Enclose certificate/declaration :  | NA                            |
| Is previously any institution was running on the same building/land:                    | NO                            | If yes, enclose closure certificate from the concern authority:                   | NA                            |
| If yes, enclose copy:   | <a href="#">View Document</a> |   |                               |
| Any other courses running in the same building:   | NO                            | Remarks:  | -                             |
| If yes, name of courses:  | -                             | If No, Enclose declaration:   | NA                            |
| Institution Photo:  | <a href="#">View Document</a> |   |                               |

## Physical Infrastructure






|                       |     |                  |     |
|-----------------------|-----|------------------|-----|
| Own Building          | YES | Rented Building  | NO  |
| Number of Class Rooms | 2   | Number of Lab    | 5   |
| Museum                | YES | Machine Room     | YES |
| Preparation Room      | YES | Store Room       | YES |
| Library               | YES | Principal Room   | YES |
| Staff Room            | YES | Smart Class Room | YES |

|                   |     |                  |   |
|-------------------|-----|------------------|---|
| CCTV Surveillance | YES | Biometric Device | - |
|-------------------|-----|------------------|---|





Institution Class Room

| Sr.No. | Course Name | Room Name | Required Area | Available Area | Unit                     | Latitude  | Longitude | Inside Room Image | Outside Room Image | QR Code   |
|--------|-------------|-----------|---------------|----------------|--------------------------|-----------|-----------|-------------------|--------------------|---|
| 1      | D.Pharm     | 1         | 75            | 91             | Sqmts each for 60 intake | 28.625895 | 75.361905 | View Document     | View Document      |  |
| 2      | D.Pharm     | 2         | 75            | 91             | Sqmts each for 60 intake | 75.2311   | 28.3753   | View Document     | View Document      |  |

Institution Lab Registration





| Sr.No. | Course Name | Lab Name                     | Semester | Department Name                  | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code   |
|--------|-------------|------------------------------|----------|----------------------------------|----------------------|-----------------------|------------------|-------------------|---|
| 1      | D.Pharm     | PHARMACY PRACTICE            | 1        | Dept of Pharmacy Practice        | 75                   | 80                    | View Document    | View Document     |    |
| 2      | D.Pharm     | PHARMACEUTICS LAB            | 1        | Dept of Pharmaceutics            | 75                   | 94                    | View Document    | View Document     |    |
| 3      | D.Pharm     | PHARACOLOGY LAB              | 1        | Dept of Pharmacology             | 75                   | 94                    | View Document    | View Document     |  |
| 4      | D.Pharm     | PHARMACEUTICAL CHEMISTRY LAB | 1        | Dept of Pharmaceutical Chemistry | 75                   | 94                    | View Document    | View Document     |  |
| 5      | D.Pharm     | PHARMACOGNOSY                | 1        | Dept of Pharmacognosy            | 75                   | 82                    | View Document    | View Document     |  |

Institution Common Facilities

| Sr.No | Common Facility Name   | Latitude  | Longitude | Required Area | Available Area | Unit   | Common Facility Image | QR Code   |
|-------|--|-----------|-----------|---------------|----------------|--------|-----------------------|---|
| 1     | Area of the Machine Room (Essential)   | 28.62     | 75.36     | 100           | 100            | Sq.mts | View Document         |  |
| 2     | Herbal Garden (Essential)  | 28.625895 | 75.361905 | 0             | 700            | sqmt   | View Document         |  |
| 3     | Boy's Common Room (Essential)  | 28.62     | 75.36     | 60            | 81             | Sq.mts | View Document         |  |
| 4     | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 28.62     | 75.36     | 10            | 10             | Sq.mt  | View Document         |  |






|    |   |           |           |     |     |        |               |   |
|----|---|-----------|-----------|-----|-----|--------|---------------|---|
| 5  | Seminar hall (Essential)                            | 28.62     | 75.36     | 100 | 158 | sqmt   | View Document |     |
| 6  | First aid room (Essential)                          | 28.625359 | 75.360565 | 10  | 10  | Sq.mts | View Document |    |
| 7  | Drinking Water facility - Water Cooler (Essential). | 28.62     | 75.36     | 0   | 1   | ----   | View Document |    |
| 8  | Store Room - II (For Inflammable chemicals)         | 28.625895 | 75.361905 | 1   | 1   | Sq mts | View Document |    |
| 9  | Central Instrumentation Room (Essential)            | 28.62     | 75.36     | 80  | 80  | Sq.mt  | View Document |    |
| 10 | Museum (Essential)                                  | 28.62     | 75.36     | 50  | 50  | Sq.mts | View Document |    |
| 11 | Auditorium (Essential)                              | 28.62     | 75.36     | 300 | 300 | sqmt   | View Document |    |
| 12 | Girl's Common Room (Essential)                      | 28.62     | 75.36     | 60  | 63  | Sq.mts | View Document |  |
| 13 | Store Room - I (Essential)                          | 28.625895 | 75.361905 | 1   | 3   | Sq mts | View Document |  |

## Institution Computer Lab Details

| Sr.No. | Name                            | Latitude  | Longitude | Required | Available | Unit | Bill Image    | Image with Geotag | QR Code   |
|--------|---------------------------------|-----------|-----------|----------|-----------|------|---------------|-------------------|---|
| 1      | Multi Media Projector           |           |           | 1        |           |      | View Document | View Document     |  |
| 2      | Computer (Latest Configuration) |           |           | 1        |           |      | View Document | View Document     |  |
| 3      | Generator (5KVA)                | 28.625895 | 75.361905 | 1        |           | 1    | View Document | View Document     |  |
| 4      | Printers                        |           |           | 1        |           |      | View Document | View Document     |  |

## Institution Amenity Detail

| Sr.No. | Amenities Name | Latitude | Longitude | Required | Available | Unit | Upload Image with Geotag | QR Code |
|--------|----------------|----------|-----------|----------|-----------|------|--------------------------|---------|
|--------|----------------|----------|-----------|----------|-----------|------|--------------------------|---------|

|   |   |           |           |     |     |         |               |   |
|---|---|-----------|-----------|-----|-----|---------|---------------|---|
| 1 | Canteen (Essential)                             | 28.625895 | 75.361905 | 100 | 150 | Sq. mts | View Document |   |
| 2 | Medical Facility (First Aid) Essential          | 28.625895 | 75.361905 | 0   | 0   | -----   | View Document |  |
| 3 | Faculty Room (Essential)                        | 28.625895 | 75.361905 | 1   | 0   | Sq mts  | View Document |  |
| 4 | Parking Area for staff and students (Essential) | 28.625895 | 75.361905 | 0   | 0   | Sq mts  | View Document |  |
| 5 | Office (Essential)                              | 28.625895 | 75.361905 | 0   | 0   | sq mts  | View Document |  |

## Laboratory

|                          |               |  |               |
|--------------------------|---------------|--|---------------|
| Gas Supply :             | Yes           | Water Supply:  | Yes           |
| Electricity Supply:      | Yes           | Is social pharmacy laboratories maintained as per new regulations: | Yes           |
| Latest Electricity Bill: | View Document | Latest Water Bill:   | View Document |
| Latest Gas Bill:         | View Document |  |               |

## Curriculum

|   |               |                   |               |
|---|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar:          | View Document |                   |               |
| Is Previous Year Pharmacist Day Celebration       | YES           | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration        | YES           | Image with Geotag | View Document |
| Is National Educational Pharmacy Week             | YES           | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document |                   |               |

| Sr.No. | Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1      | D.Pharm | 60            | 15-1                        | 15-1                           | Semester           | 13-12-2023           | 20-12-2024         | 0                        | Both     | 45            |




| Sr.No. | Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1      | D.Pharm | 27                     | 26                   | 1                    |

## Class Conducted

| Sr.No. | Course  | Semester | Subject                    | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|----------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1      | D.Pharm | 1        | Pharmacognosy              | 75                               | 75                              | 75                                  | 80                                 | 25                                 | 25                                |
| 2      | D.Pharm | 1        | Social Pharmacy            | 75                               | 75                              | 75                                  | 80                                 | 25                                 | 25                                |
| 3      | D.Pharm | 1        | Pharmaceutics              | 75                               | 75                              | 75                                  | 100                                | 25                                 | 25                                |
| 4      | D.Pharm | 1        | Pharmaceutical Chemistry   | 75                               | 75                              | 75                                  | 80                                 | 25                                 | 25                                |
| 5      | D.Pharm | 1        | Human Anatomy & Physiology | 75                               | 75                              | 75                                  | 80                                 | 25                                 | 25                                |

|    |         |   |                                   |    |    |    |    |    |    |
|----|---------|---|-----------------------------------|----|----|----|----|----|----|
| 6  | D.Pharm | 2 | Pharmacology                      | 75 | 75 | 50 | 50 | 25 | 25 |
| 7  | D.Pharm | 2 | Community Pharmacy & Management   | 75 | 75 | 75 | 75 | 25 | 25 |
| 8  | D.Pharm | 2 | Pharmacy Law & Ethics             | 75 | 75 | 0  | 0  | 25 | 25 |
| 9  | D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 75 | 50 | 50 | 25 | 25 |
| 10 | D.Pharm | 2 | Pharmacotherapeutics              | 75 | 75 | 25 | 25 | 25 | 25 |
| 11 | D.Pharm | 2 | Hospital & Clinical Pharmacy      | 75 | 75 | 25 | 25 | 25 | 25 |

Faculty

| Sr. No. | Profile Photo   | Faculty        | Centralised Council No | State Council No. | Qualification | Designation         | Department            | Overall Exp. | Email/Mobile                            | Date Of Joining |
|---------|---|----------------|------------------------|-------------------|---------------|---------------------|-----------------------|--------------|---|-----------------|
| 1       |  | SHISHUPAL NAI  | BH-P-23-39863          | 47414             | B.Pharma      | Assistant Professor | Dept of Pharmacognosy | 3.6 year(s)  | rajliwal.shishupal@gmail.com/9509910787 | 02-05-2023      |
| 2       |  | RAVI SHANKAR   | BH-P-23-5314314        | 32598             | B.PHARMA      | Assistant Professor | All Departments       | 0 year(s)    | RAVISHANKARSAGTANI@GMAIL.COM/9413316172 | 01-03-2023      |
| 3       |  | ANKIT NIRMALIA | BH-P-23-5324140        | 41310             | B.PHARM       | Assistant Professor | All Departments       | 0 year(s)    | RAVIKANTSUDDA1000@GMAIL.COM/9024426067  | 25-05-2023      |

Non-teaching-staff

| Sr. No. | Name of the Staff | Qualification  | Mobile Number | Designation                                   | Date Of Joining |
|---------|-------------------|----------------|---------------|---|-----------------|
| 1       | RAJAN PRASAD      | U.G.           | 9929362178    | Laboratory Assistants OR Laboratory Attenders | 01-03-2023      |
| 2       | RAJBIR SINGH      | B.A.           | 9462474757    | Office Superintendent                         | 01-10-2022      |
| 3       | DINESH            | MA PGDCA B.ED. | 9461005344    | Computer Data Operator                        | 01-10-2022      |
| 4       | PREM SINGH        | 5TH            | 9001069102    | Peon  | 01-10-2022      |
| 5       | DEEPAK            | 12TH           | 9829558731    | Laboratory Assistants OR Laboratory Attenders | 01-03-2023      |
| 6       | SMT. SAROJ        | 5TH            | 7742896939    | Peon  | 01-03-2023      |
| 7       | LOKESH            | D.PHARMA       | 7976506099    | Laboratory Technician                         | 01-03-2023      |
| 8       | SUNIL             | 12TH           | 9694545758    | Laboratory Assistants OR Laboratory Attenders | 01-03-2023      |
| 9       | RAVI KANT         | BA             | 9024426067    | Office Staff II                               | 01-03-2023      |
| 10      | KAMLESH           | M.LIB.         | 9571918501    | New Designation                               | 01-10-2023      |
| 11      | MANOJ KUMAR       | D.PHARMA       | 9799292772    | Store keeper                                  | 01-03-2023      |
| 12      | ANJANI LAL        | 12TH           | 7568400202    | Laboratory Assistants OR Laboratory Attenders | 01-03-2023      |
| 13      | C.P.JOSHI         | B.COM.         | 7820929455    | Accountant                                    | 01-03-2023      |
| 14      | SANJAY KUMAR      | B.A.           | 9571980442    | Office Staff II                               | 01-10-2022      |
| 15      | SMT. SANJU        | 5TH            | 9024426067    | Cleaning personnel                            | 01-10-2022      |
| 16      | KAUSHAL KUMAR     | D.PHARMA       | 9413887455    | Laboratory Technician                         | 01-03-2023      |
| 17      | BHAGIRATH         | 12TH           | 7877063375    | Laboratory Assistants OR Laboratory Attenders | 01-03-2023      |
| 18      | DHARAMSINGH       | 5TH            | 9588951644    | Gardener                                      | 01-10-2022      |

Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|--------------|--------|---------|---|--------------------------------------|------|---------|
|---------|--------------|--------|---------|---|--------------------------------------|------|---------|

Faculty Salary Details

| Sr.No.           | Faculty Name    | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-----------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | AMIT KUMAR SAIN | BH-P-25-19737        | Apr - Sep     | ₹22,000.00                          | ₹0.00                            |
| Enclose form 16: | View Document   | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name   | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|----------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | ANKIT NIRMALIA | BH-P-23-5324140      | Apr - Sep     | ₹196,000.00                         | ₹0.00                            |
| Enclose form 16: | View Document  | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name     | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | NEELKANTH BHOJAK | BH-P-25-20613        | Apr - Sep     | ₹196,560.00                         | ₹0.00                            |
| Enclose form 16: | View Document    | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name      | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | RAMDAYAL O SHARMA | BH-P-25-20515        | Apr - Sep     | ₹219,500.00                         | ₹0.00                            |
| Enclose form 16: | View Document     | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name  | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | RAVI SHANKAR  | BH-P-23-5314314      | Apr - Sep     | ₹197,000.00                         | ₹0.00                            |
| Enclose form 16: | View Document | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name  | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | SHISHUPAL NAI | BH-P-23-39863        | Apr - Sep     | ₹200,000.00                         | ₹0.00                            |
| Enclose form 16: | View Document | Principal signature: | View Document | -                                   |                                  |

Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name | Qualification | Mobile No  | Joining Date | Designation Name      |
|--------|---------------------|-----------------|---------------|------------|--------------|-----------------------|
| 1      | BH-P-25-25826       | LALIT O KUMAR   |               | 9414367934 | 01-07-2024   | Laboratory Technician |
| 2      | BH-P-25-25784       | SANJAY O TANWER |               | 9610659372 | 01-07-2024   | Laboratory Technician |

Income And Expenditure

| Income  |             |                 |
|---------|-------------|-----------------|
| Sr. No. | Particulars | Amount in (INR) |
| 1       | Tution Fee  | ₹1,869,801.00   |
| 2       | Others      | ₹0.00           |
| 3       | Grants Govt | ₹0.00           |
| 4       | Library Fee | ₹0.00           |
| 5       | Sports Fee  | ₹0.00           |
| 6       | Union Fee   | ₹0.00           |



|                     |                             |                 |
|---------------------|-----------------------------|-----------------|
| 7                   | Grants Others               | ₹0.00           |
|                     | Total                       | ₹1,869,801.00   |
| Expenditure         |                             |                 |
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Equipment                   | ₹6,980.00       |
| 2                   | Building                    | ₹62,350.00      |
| 3                   | Others                      | ₹9,800.00       |
|                     | Total                       | ₹79,130.00      |
| Revenue Expenditure |                             |                 |
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Maintenance Exp - College   | ₹9,000.00       |
| 2                   | Revenue Exp - Salary        | ₹1,909,583.00   |
| 3                   | Annual maintenances         | ₹14,534.00      |
| 4                   | Stationary                  | ₹3,035.00       |
| 5                   | Others                      | ₹0.00           |
| 6                   | Maintenance Exp - Others    | ₹7,375.00       |
| 7                   | Misc.Expenditure            | ₹1,890.00       |
| 8                   | Apex Bodies Fee             | ₹630,000.00     |
| 9                   | Chemicals                   | ₹5,407.00       |
| 10                  | Deposit held by the College | ₹70,958.00      |
|                     | Total                       | ₹2,651,782.00   |

|   |                               |  |                               |
|---|-------------------------------|--|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | <a href="#">View Document</a> | Upload Society/Trust/Company Constitution Details: | <a href="#">View Document</a> |
| Institution Pancard No.:                            | AABTB3680J                    | Upload Institution Pancard:                        | <a href="#">View Document</a> |
| GST Registration No.:                               | -                             | Upload GST Registration Certificate:               | <a href="#">View Document</a> |
| GSTR 3B:  | -                             | Enclose Latest return's copy:                      | <a href="#">View Document</a> |




## Bank Account(s) Detail
















| Sr. No. | Bank Name     | Account No.     | IFC Code    | Holder Name                   | Cancelled Cheque              |
|---------|---------------|-----------------|-------------|-------------------------------|-------------------------------|
| 1       | AXIS BANK LTD | 923010008483262 | UTIB0004149 | ASHA DEVI COLLEGE OF PHARMACY | <a href="#">View Document</a> |
















## Bachelor Degree Equipment Details
















| Sr. No. | Course  | Equipment  | Department   | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill                          | QR Code   |
|---------|---------|--|--------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---|
| 1       | D.Pharm | Pfizer type hardness tester                            | Machine Room | 9027            | 02           | 2        | 2            | 3776      | 06-08-2022 | <a href="#">View Document</a> |  |
| 2       | D.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | 9027            | 01           | 1        | 1            | 5900      | 06-08-2022 | <a href="#">View Document</a> |  |
| 3       | D.Pharm | Ointment filling machine                               | Machine Room | 9027            | 01           | 1        | 1            | 13570     | 06-08-2022 | <a href="#">View Document</a> |  |

|    |         |  |   |      |    |   |   |         |            |               |   |
|----|---------|--|---|------|----|---|---|---------|------------|---------------|---|
| 4  | D.Pharm | Collapsible tube - Filling and Sealing                               | Machine Room  | 9027 | 01 | 1 | 1 | 8260    | 06-08-2022 | View Document |    |
| 5  | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room  | 9027 | 01 | 1 | 1 | 4720    | 06-08-2022 | View Document |    |
| 6  | D.Pharm | Monsanto's hardness tester   | Machine Room  | 9027 | 02 | 2 | 2 | 2180.64 | 06-08-2022 | View Document |    |
| 7  | D.Pharm | Ampoule filling and sealing machine (Jet Burner)                     | Machine Room  | 9027 | 01 | 1 | 1 | 6490    | 06-08-2022 | View Document |    |
| 8  | D.Pharm | Bottle Sealing Machine   | Machine Room  | 9027 | 01 | 1 | 1 | 14750   | 06-08-2022 | View Document |    |
| 9  | D.Pharm | Clarity test apparatus   | Machine Room  | 9027 | 01 | 1 | 1 | 1       | 06-08-2022 | View Document |    |
| 10 | D.Pharm | Sieve shaker with sieve set  | Machine Room  | 9027 | 01 | 1 | 1 | 12980   | 06-08-2022 | View Document |    |
| 11 | D.Pharm | Automated Single Station Tablet punching machine                     | Machine Room  | 9027 | 01 | 1 | 1 | 15930   | 06-08-2022 | View Document |  |
| 12 | D.Pharm | Liquid Filling Machine   | Machine Room  | 9027 | 01 | 1 | 1 | 11328   | 06-08-2022 | View Document |  |
| 13 | D.Pharm | Capsule filling machine  | Machine Room  | 9027 | 01 | 1 | 1 | 15930   | 06-08-2022 | View Document |  |
| 14 | D.Pharm | Bottle washing Machine   | Machine Room  | 9027 | 01 | 1 | 1 | 8850    | 06-08-2022 | View Document |  |
| 15 | D.Pharm | Ampoule washing machine  | Machine Room  | 9027 | 01 | 1 | 1 | 4229.12 | 06-08-2022 | View Document |  |
| 16 | D.Pharm | All-purpose equipment with all accessories                           | Machine Room  | 9027 | 01 | 1 | 1 | 4130    | 06-08-2022 | View Document |  |
| 17 | D.Pharm | Refrigerator   | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 00   | 01 | 1 | 1 | 20000   | 06-08-2022 | View Document |  |



|    |         |  |  |      |   |    |    |         |            |               |   |
|----|---------|--|--|------|---|----|----|---------|------------|---------------|---|
| 18 | D.Pharm | Stop watch   | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 9027 | 20  | 20 | 20 | 6608    | 06-08-2022 | View Document |    |
| 19 | D.Pharm | Microscopes  | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 9027 | 20  | 20 | 20 | 47200   | 06-08-2022 | View Document |    |
| 20 | D.Pharm | Human Skeleton and bones                                   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | One set of skeleton and one spare bone              | 1  | 1  | 2048.48 | 06-08-2022 | View Document |    |
| 21 | D.Pharm | Water Testing Kit  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | Adequate number                                     | 1  | 1  | 2775.36 | 06-08-2022 | View Document |    |
| 22 | D.Pharm | Peak Flow meter  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | 10  | 10 | 10 | 10      | 06-08-2022 | View Document |    |
| 23 | D.Pharm | Projection microscope                                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | 01  | 1  | 1  | 7670    | 06-08-2022 | View Document |    |
| 24 | D.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | Adequate number                                     | 1  | 1  | 462.56  | 06-08-2022 | View Document |    |
| 25 | D.Pharm | Human Permanent Slides for various tissues                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | One pair of each tissue Organs and endocrine glands | 1  | 1  | 396.48  | 06-08-2022 | View Document |  |
| 26 | D.Pharm | Pulse Oximeter   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | 5   | 5  | 5  | 5       | 06-08-2022 | View Document |  |
| 27 | D.Pharm | Sahl's haemoglobinometers                                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | 20  | 20 | 20 | 25110.4 | 06-08-2022 | View Document |  |
| 28 | D.Pharm | Models for various organs                                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | One model of each organ system                      | 10 | 10 | 4625.6  | 06-08-2022 | View Document |  |
| 29 | D.Pharm | Mercury Thermometer  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | 10  | 10 | 10 | 10      | 06-08-2022 | View Document |  |
| 30 | D.Pharm | First aid equipment  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | Adequate number                                     | 1  | 1  | 462.56  | 06-08-2022 | View Document |  |
| 31 | D.Pharm | Specimen for various organs and systems                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | One model for each organ system                     | 10 | 10 | 4625.6  | 06-08-2022 | View Document |  |
| 32 | D.Pharm | Digital Thermometer  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9027 | 10  | 10 | 10 | 10      | 06-08-2022 | View Document |  |

|    |         |  |   |      |                        |    |    |          |            |               |   |
|----|---------|--|---|------|------------------------|----|----|----------|------------|---------------|---|
| 33 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | Adequate number        | 1  | 1  | 1        | 06-08-2022 | View Document |    |
| 34 | D.Pharm | Haemocytometer with Micropipettes                              | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | 20                     | 20 | 20 | 17700    | 06-08-2022 | View Document |    |
| 35 | D.Pharm | Various types of PPE Kits,                                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | Adequate number        | 5  | 5  | 3634.4   | 06-08-2022 | View Document |    |
| 36 | D.Pharm | IR Thermometer   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | 02                     | 2  | 2  | 368.16   | 06-08-2022 | View Document |    |
| 37 | D.Pharm | Drug information resources                                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | Adequate number        | 1  | 1  | 3540     | 06-08-2022 | View Document |    |
| 38 | D.Pharm | Different Contraceptive Devices and Models                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | One set of each device | 1  | 1  | 2775.36  | 06-08-2022 | View Document |    |
| 39 | D.Pharm | Glucometer   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | 10                     | 10 | 10 | 15859    | 06-08-2022 | View Document |    |
| 40 | D.Pharm | Digital BP Instrument  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | 05                     | 5  | 5  | 5        | 06-08-2022 | View Document |  |
| 41 | D.Pharm | Stethoscopes   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | 10                     | 10 | 10 | 3304     | 06-08-2022 | View Document |  |
| 42 | D.Pharm | Digital Balance (10 mg Sensitivity)                            | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | 01                     | 1  | 1  | 11101.44 | 06-08-2022 | View Document |  |
| 43 | D.Pharm | Surgical devices and Sutures                                   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | Adequate number        | 1  | 1  | 1        | 06-08-2022 | View Document |  |
| 44 | D.Pharm | Adult Weighing Scale (150 kg)                                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | 05                     | 5  | 5  | 7599.2   | 06-08-2022 | View Document |  |
| 45 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | Adequate number        | 1  | 1  | 3540     | 06-08-2022 | View Document |  |
| 46 | D.Pharm | Stadiometer  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | 02                     | 2  | 2  | 2        | 06-08-2022 | View Document |  |
| 47 | D.Pharm | Permanent slide of different microbes                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | Adequate number        | 1  | 1  | 462.56   | 06-08-2022 | View Document |  |

|    |         |   |   |      |                 |    |    |          |            |               |   |
|----|---------|---|---|------|-----------------|----|----|----------|------------|---------------|---|
| 48 | D.Pharm | Sphygmomanometers   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 9027 | 5               | 5  | 5  | 4295.2   | 06-08-2022 | View Document |    |
| 49 | D.Pharm | Dummy Inhalers and Nebulizer  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 9027 | 01              | 1  | 1  | 1519.84  | 06-08-2022 | View Document |    |
| 50 | D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 9027 | Adequate number | 1  | 1  | 4096.96  | 06-08-2022 | View Document |    |
| 51 | D.Pharm | Wall Mounted Water Distillation Unit  | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9027 | 02              | 2  | 2  | 11564    | 06-08-2022 | View Document |    |
| 52 | D.Pharm | Digital pH meter  | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9027 | 01              | 1  | 1  | 8260     | 06-08-2022 | View Document |    |
| 53 | D.Pharm | Magnetic Stirrers with Thermostat   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 9027 | 10              | 10 | 10 | 7400.96  | 06-08-2022 | View Document |    |
| 54 | D.Pharm | Vacuum Pump   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 9027 | 1               | 1  | 1  | 9912     | 06-08-2022 | View Document |   |
| 55 | D.Pharm | Nessler's Cylinders   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 9027 | 40              | 40 | 40 | 2643.2   | 06-08-2022 | View Document |  |
| 56 | D.Pharm | Thermostatic Water Bath   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 9027 | 1               | 1  | 1  | 4720     | 06-08-2022 | View Document |  |
| 57 | D.Pharm | Digital balance 10mg sensitivity  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 9027 | 05              | 5  | 5  | 11101.44 | 06-08-2022 | View Document |  |
| 58 | D.Pharm | Thiele's Tube   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 9027 | 20              | 20 | 20 | 1274.4   | 06-08-2022 | View Document |  |
| 59 | D.Pharm | Digital Colorimeter   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 9027 | 02              | 2  | 2  | 4720     | 06-08-2022 | View Document |  |
| 60 | D.Pharm | Analytical Balances for demonstration   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 9027 | 01              | 1  | 1  | 8024     | 06-08-2022 | View Document |  |
| 61 | D.Pharm | Nessler's Cylinders   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 9027 | 40              | 40 | 40 | 2643.2   | 06-08-2022 | View Document |  |
| 62 | D.Pharm | Digital Melting Point Apparatus   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 9027 | 02              | 2  | 2  | 2973.6   | 06-08-2022 | View Document |  |

|    |         |  |                       |      |         |    |    |         |            |                               |   |
|----|---------|--|-----------------------|------|---------|----|----|---------|------------|-------------------------------|---|
| 63 | D.Pharm | Viscometer Ostwald/Brookfield  | Dept of Pharmaceutics | 9027 | 01      | 1  | 1  | 330     | 06-08-2022 | <a href="#">View Document</a> |    |
| 64 | D.Pharm | Ointment spatula   | Dept of Pharmaceutics | 9027 | 20      | 20 | 20 | 448.4   | 06-08-2022 | <a href="#">View Document</a> |    |
| 65 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit)          | Dept of Pharmaceutics | 9027 | 1       | 1  | 1  | 4956    | 06-08-2022 | <a href="#">View Document</a> |    |
| 66 | D.Pharm | Stalagmometer  | Dept of Pharmaceutics | 9027 | 05      | 5  | 5  | 318.6   | 06-08-2022 | <a href="#">View Document</a> |    |
| 67 | D.Pharm | Tablet counter - small size  | Dept of Pharmaceutics | 9027 | 02      | 2  | 2  | 1255.52 | 06-08-2022 | <a href="#">View Document</a> |    |
| 68 | D.Pharm | Buchner Funnels (Medium)   | Dept of Pharmaceutics | 9027 | 10      | 10 | 10 | 1516.3  | 06-08-2022 | <a href="#">View Document</a> |    |
| 69 | D.Pharm | Pestle and mortar porcelain  | Dept of Pharmaceutics | 9027 | 20      | 20 | 20 | 3304    | 06-08-2022 | <a href="#">View Document</a> |    |
| 70 | D.Pharm | Autoclave  | Dept of Pharmaceutics | 9027 | 1       | 1  | 1  | 4720    | 06-08-2022 | <a href="#">View Document</a> |  |
| 71 | D.Pharm | Desiccator   | Dept of Pharmaceutics | 9027 | 05      | 5  | 5  | 2643    | 06-08-2022 | <a href="#">View Document</a> |  |
| 72 | D.Pharm | Ointment slab  | Dept of Pharmaceutics | 9027 | 20      | 20 | 20 | 861.4   | 06-08-2022 | <a href="#">View Document</a> |  |
| 73 | D.Pharm | Hot Plate  | Dept of Pharmaceutics | 9027 | 2       | 2  | 2  | 12885.6 | 06-08-2022 | <a href="#">View Document</a> |  |
| 74 | D.Pharm | Capsule Counter  | Dept of Pharmaceutics | 9027 | 02      | 2  | 2  | 2511.04 | 06-08-2022 | <a href="#">View Document</a> |  |
| 75 | D.Pharm | Standard sieves, sieve no. 8, 10, 12, 22, 24, 44, 54, 60, 80, 85, 100, 120 | Dept of Pharmaceutics | 9027 | 10 Sets | 10 | 10 | 4838    | 06-08-2022 | <a href="#">View Document</a> |  |
| 76 | D.Pharm | Micrometre slide Stage   | Dept of Pharmaceutics | 9027 | 05      | 5  | 5  | 1387.68 | 06-08-2022 | <a href="#">View Document</a> |  |
| 77 | D.Pharm | Andreasen's Pipette  | Dept of Pharmaceutics | 9027 | 05      | 5  | 5  | 4889.92 | 06-08-2022 | <a href="#">View Document</a> |  |

|    |         |   |                                    |      |                 |    |    |         |            |                               |   |
|----|---------|---|------------------------------------|------|-----------------|----|----|---------|------------|-------------------------------|---|
| 78 | D.Pharm | Micrometre slide Eyepiece   | Dept of Pharmaceutics              | 9027 | 05              | 5  | 5  | 1508.04 | 06-08-2022 | <a href="#">View Document</a> |    |
| 79 | D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control                                      | Dept of Pharmaceutics              | 9027 | 05              | 5  | 5  | 4956    | 06-05-2022 | <a href="#">View Document</a> |    |
| 80 | D.Pharm | Electric water bath unit  | Dept of Pharmaceutics              | 9027 | 02              | 2  | 2  | 9676    | 06-08-2022 | <a href="#">View Document</a> |    |
| 81 | D.Pharm | Variety of catheters  | Hospital and Clinical Pharmacy Lab | 9027 | 05              | 5  | 5  | 476.72  | 06-08-2022 | <a href="#">View Document</a> |    |
| 82 | D.Pharm | Variety of Syringes   | Hospital and Clinical Pharmacy Lab | 9027 | 20              | 20 | 20 | 259.6   | 06-08-2022 | <a href="#">View Document</a> |    |
| 83 | D.Pharm | Mannequins for CPR-1 (with indication Signals)  | Hospital and Clinical Pharmacy Lab | 9027 | 02              | 2  | 2  | 13570   | 06-08-2022 | <a href="#">View Document</a> |    |
| 84 | D.Pharm | IV set  | Hospital and Clinical Pharmacy Lab | 9027 | 20              | 20 | 20 | 126.26  | 06-08-2022 | <a href="#">View Document</a> |    |
| 85 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 9027 | Adequate Number | 1  | 1  | 1       | 06-08-2022 | <a href="#">View Document</a> |  |
| 86 | D.Pharm | Oxygen masks  | Hospital and Clinical Pharmacy Lab | 9027 | 10              | 10 | 10 | 1321.6  | 06-08-2022 | <a href="#">View Document</a> |  |
| 87 | D.Pharm | Mannequins for injection IV Arm   | Hospital and Clinical Pharmacy Lab | 9027 | 02              | 2  | 2  | 11210   | 06-08-2022 | <a href="#">View Document</a> |  |
| 88 | D.Pharm | Colostomy bags  | Hospital and Clinical Pharmacy Lab | 9027 | 02              | 2  | 2  | 1189.44 | 06-08-2022 | <a href="#">View Document</a> |  |
| 89 | D.Pharm | Urine Bag   | Hospital and Clinical Pharmacy Lab | 9027 | 02              | 2  | 2  | 660.8   | 06-08-2022 | <a href="#">View Document</a> |  |
| 90 | D.Pharm | Inventory Software for Retail Pharmacy  | Hospital and Clinical Pharmacy Lab | 9027 | 01              | 1  | 1  | 14160   | 06-08-2022 | <a href="#">View Document</a> |  |
| 91 | D.Pharm | Urine pots  | Hospital and Clinical Pharmacy Lab | 9027 | 02              | 2  | 2  | 502.68  | 06-08-2022 | <a href="#">View Document</a> |  |
| 92 | D.Pharm | RYLE's tube   | Hospital and Clinical Pharmacy Lab | 9027 | 02              | 2  | 2  | 169.92  | 06-08-2022 | <a href="#">View Document</a> |  |

|    |         |   |                                    |      |                 |    |    |        |            |               |   |
|----|---------|---|------------------------------------|------|-----------------|----|----|--------|------------|---------------|---|
| 93 | D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | 9027 | Adequate Number | 1  | 1  | 370.52 | 06-08-2022 | View Document |   |
| 94 | D.Pharm | Variety of Needles  | Hospital and Clinical Pharmacy Lab | 9027 | 20              | 20 | 20 | 200.6  | 06-08-2022 | View Document |  |

## Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

## Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor                 | Purchase Date | Purchase Bill |
|-------|----------------|------------------------|---------------|---------------|
| 1     | Chemical       | APEX MEDICARE SOLUTION | 06-08-2022    | View Document |
| 2     | Glass Wear     | APEX MEDICARE SOLUTION | 06-08-2022    | View Document |

## Library Norms

|                                       |               |                        |        |
|---------------------------------------|---------------|------------------------|--------|
| Is Library available as per the norms | Yes           | Library Area           | 158.22 |
| Is Reading Room available             | Yes           | Total Seating Capacity | 120    |
| Enclose appointment of Librarian:     | View Document |                        |        |

## Books

| Sr. No. | Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1       | D.Pharm | 400             | 400              | 950             | 952              | 75                | 75                 |

## Journals

|   |   |   |               |
|---|---|---|---------------|
| Total no. of National Journals available      | 8 | Enclose Details of the Journals Subscribed:               | View Document |
| Total no. of International Journals available | 3 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

## Computer Lab Norms

|  |               |                                 |    |
|--|---------------|---------------------------------|----|
| Is Computer Lab available as per the norms   | Yes           | Total no. of computer available | 20 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |                                 |    |

## Subject Wise Classification

| Sr. No. | Course                            | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1       | Biochemistry & Clinical Pathology | 100               | 8                |
| 2       | Community Pharmacy & Management   | 33                | 5                |
| 3       | Hospital & Clinical Pharmacy      | 48                | 6                |
| 4       | Human Anatomy & Physiology        | 50                | 5                |
| 5       | Pharmaceutical Chemistry          | 70                | 7                |
| 6       | Pharmaceutics                     | 58                | 8                |
| 7       | Pharmacognosy                     | 40                | 8                |
| 8       | Pharmacology                      | 57                | 7                |
| 9       | Pharmacotherapeutics              | 33                | 8                |
| 10      | Pharmacy Law & Ethics             | 25                | 8                |



|    |                 |    |   |
|----|-----------------|----|---|
| 11 | Social Pharmacy | 36 | 7 |
|----|-----------------|----|---|

Library accession register for previous year

[View Document](#)**PG And PhD Projects**

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1       | NA                     |                   | NA                    | PG              | NA                                | 0                   | 2023 |

**Projects Completed**

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1       | NA                       |                     | NA                   | 0                   | ₹0.00                       | NA             | 2023 |

**On Going Projects**

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1       | NA                  |                          | NA                   | 0                   | ₹0.00                       | NA        |

**Research Collaboration**

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
| 1       | NA                                 | Training                | NA                       | 2023 |

**Research Publication**

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|---------|-------|---------|-------------------------------|---------------|------|
| 1      | NA      | NA    | NA      | 0                             | 0             | 2023 |

**Consultancy Service**

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1      | NA                              | NA                               | NA                | 0        | ₹0.00           | 2023 |

**Patents**

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|---|-------------|---------------------------------------|----------------------|
| 1      | NA    | NA  | Publish     | NA                                    | NA                   |

**Workshops Conducted**

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image |
|--------|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| 1      | Guest Lecture    | HEALTH MAINTENANCE | 2                 | 69                     | 09-11-2024 | NA                        |

**Workshops Attended**

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place    | Date       | Workshops Conducted Image     |
|--------|------------------|--------------------|---------------------|----------|------------|-------------------------------|
| 1      | Workshop         | SMOKING CESSATION  | MR. RAMDAYAL SHAMRA | SADULPUR | 25-11-2024 | <a href="#">View Document</a> |

**Research Papers Presented**

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date       | Workshops Conducted Image     |
|--------|-----------------------------|--------------------|---|------------------------------------|-------|------------|-------------------------------|
| 1      | NA                          | NA                 | Workshop                                  | ₹0.00                              | NA    | 23-12-2023 | <a href="#">View Document</a> |

**Sports**

|                        |        |                           |                               |
|------------------------|--------|---------------------------|-------------------------------|
| Name:                  | SAHDEO | Qualification:            | B.PED.                        |
| Experience (in Years): | 3      | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1      |          |               | 0                            | 0                            | -    |

**Curricular Activity**

| Sr.No. | Title of the Event | Number of Participants | Date       | Workshops Conducted Image     |
|--------|--------------------|------------------------|------------|-------------------------------|
| 1      | ANNUAL FUNCTION    | 75                     | 18-12-2024 | <a href="#">View Document</a> |

**Anti Ragging Cell**

|  |                     |  |                               |
|--|---------------------|--|-------------------------------|
| Name of the Chairperson cell:                                    | MR. RAMDAYAL SHARMA | No. of meeting in a year:  | 2                             |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2                   | Case reported in previous years:   | No                            |
| If yes, status of the case(Pending/Closed):                      | -                   | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

**Gender Sensitization Cell**

|                               |                     |  |                               |
|-------------------------------|---------------------|--|-------------------------------|
| Name of the Chairperson cell: | MR. RAMDAYAL SHARMA | No. of meeting in a year:  | 2                             |
| No of Activities in a year:   | 0                   | Case reported in previous years:   | No                            |
| If yes, status of the case:   | -                   | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

**Anti Discrimination Cell**

|  |                               |                             |   |
|--|-------------------------------|-----------------------------|---|
| Name of the Chairperson of Anti discrimination cell:     | MR. RAMDAYAL SHARMA           | No. of meeting in a year:   | 2 |
| Case reported in previous years:                         | No                            | If yes, status of the case: | - |
| Copy of the orders for having constituted the committee: | <a href="#">View Document</a> |                             |   |

**Career Guidance Cell/ Placement Cell**

|  |                               |   |            |
|--|-------------------------------|---|------------|
| Name of the Placement Officer:                       | MR. RAMDAYAL SHARMA           | Mobile Number of the Placement officer:           | 9413887455 |
| No. of students participated:                        | 46                            | No. of the Student Placed:                        | 0          |
| Percentage of placement:                             | 0                             | No. of Companies participated in Placement Drive: | 0          |
| Copy of the Constitution to be enclosed as Annexure: | <a href="#">View Document</a> |   |            |

**Information Available On Website**

|  |     |  |     |
|--|-----|--|-----|
| Dean/Principal   | Yes | Affiliated university and its VC Registrar   | Yes |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff   | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging   | Yes | Details of Email Address Available on College Website Tool   | Yes |

**Court Case**

|  |    |
|--|----|
| Whether any Court Case is filed by the institution against PCI | No |
|--|----|

|            |    |
|------------|----|
| Affidavit: | NA |
|------------|----|

Additional Information

|   |                |                     |    |
|---|----------------|---------------------|----|
| Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Affidavit Document: | NA |
|---|----------------|---------------------|----|